



# 4/a  
PATENT  
5/17/04  
L. Tyson

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of:	)	<u>Group Art Unit: 2673</u>
	)	
Li-Der CHENG <i>et al.</i>	)	<u>Examiner: L. Leflore</u>
	)	
Serial Number: 10/082,195	)	<u>Attorney Docket: CHEN3665beu</u>
	)	
Filed: February 26, 2002	)	<u>Confirmation No.: 4345</u>

For: Mouse With Water-Proof And Impact-Proof Structure

AMENDMENT AND RESPONSE

Honorable Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

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MAY 13 2004  
Technology Center 2600

Sir:

This paper is in response to the Official Action dated February 17, 2004.

Amendments to the claims begin on page 2.

Amendments to the specification begin on page 4.

Amendments to the abstract are set forth on page 6.

Amendments to the drawings are set forth on page 7, and on the attached sheets of proposed drawing corrections.

Remarks/Arguments begin on page 8.

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: LI-DER CHENG ET AL

SERIAL NO.: 10/082,195

GROUP ART UNIT: 2673

FILED: February 26, 2002

EXAMINER: L. Leflore

FOR: MOUSE WITH WATER-PROOF AND IMPACT-  
PROOF STRUCTURE

ATTY. REFERENCE: CHEN3665/BEU

COMMISSIONER OF PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a communication/amendment in the above-identified application.

☐ Small entity status under 37 CFR 1.9 and 1.27 is claimed.☒ No additional fee is required.

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The fee, if any, has been calculated as shown below:

Fee Basis	Number of Claims After Amendment	Highest Number Previously Paid For	Extra Claims	Small Entity	Full Fee
Total Claims		- <sup>1</sup>	= <sup>3</sup>	× \$ 9 =	× \$ 18 =
Independent Claims		- <sup>2</sup>	= <sup>3</sup>	× \$ 43 =	× \$ 86 =
<input type="checkbox"/> First Presentation of Proper Multiple Dependent Claim				+ \$145 =	+ \$290 =
TOTAL					

<sup>1</sup> If less than 20 enter 20.<sup>2</sup> If less than 3 enter 3.<sup>3</sup> If less than 0 enter 0.


- ☐ Please charge my Deposit Account Number 02-0200 in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is attached.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☐ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to Deposit Account Number 02-0200. A duplicate copy of this sheet is attached.
- ☒ Also enclosed is/are: **Proposed Drawing Correction (Fig. 2)**

23364

Customer Number  
Phone: (703) 683-0500

DATE: May 11, 2004

Respectfully submitted,

  
 Benjamin E. Urcia  
 Attorney for Applicant  
 Registration Number: 33,805